

An Uneasy Thanksgiving

By Ronald L. Dart

As I sit down to my Thanksgiving dinner this year, one of the things I am thankful for is that we still have Thanksgiving Day, and I find myself mildly surprised that we still do. With the ongoing, systematic drive to eradicate God from public life in this country, it is remarkable that Thanksgiving Day has been left alone.

Even Christmas has been attacked. You can put Santa and his sleigh on the courthouse lawn, but not a nativity scene. The government can formally acknowledge the birth of Martin Luther King, but can't acknowledge formally as a government, on government property, the birth of the Man who set more people free than Martin Luther King ever saw, and King knew that as well as anyone. He was a minister of the Christian faith, so he knew.

I have given it a lot of thought, and I think the reason Thanksgiving has remained untouched is because no one dares. It is too uniquely American. But there are those who would still like to get rid of Thanksgiving day because the day acknowledges God.

So we give thanks this Thanksgiving day, but we must not become complacent. This too can be lost. There is an enemy afoot, an enemy of everything godly or godlike, an enemy of life and an enemy of light. And that enemy is absolutely implacable.

But the enemy is not the ACLU, the Supreme Court, the Democrats or the Republicans. In his letter to the Ephesian Christians, the Apostle Paul identified the enemy: "Finally, my brethren, be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand" (Ephesians 6:10-13).

There are several important things to notice in this short passage. The first is the obvious one. The enemy is not flesh and blood. It is the devil and the rulers of darkness. The systematic, hard-working, deliberate enemy of everything godly is not a mere man.

The second important thing to note is that our role is not passive. We are not merely to stand, but to stand against. Paul's choice of words in the Greek implies *active opposition* to the forces of darkness, not passive resistance.

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Risks and Rewards. . .

Virtually everything you do has a risk factor in it. You get behind the steering wheel of your car, turn on the ignition, put the gear in drive. Who knows, there could be a risk at the very first intersection. But are you going to let that immobilize you? If you do, you may not get to work. You may not be able to buy the groceries to feed your family. In other words, progress comes to a standstill. The Bible teaches there are no risks in giving to God. Oh, the first time you write that tithe check, money isn't likely to fall from heaven, but you can bank on God's Word. He promises that if you will bring *all the tithes* into the storehouse—to God—that he will reward you with a blessing. There is no risk with putting your trust in God.

By David Havir III

The Feast of Tabernacles is over. Now what? The messages and music, the fellowship and fun... all gone for another year. What now? What do we have to look forward to?

Thankfully, the month of November provides me with an event that I can focus on. I think that one of the best ways to get past the post-Feast blues is to take a moment to focus on what we are thankful for. We all have lots of things to be thankful for, right?

I don't know about you, but it has been an interesting and trying year, not going to lie. Since January, I have had to switch jobs multiple times. At the beginning of the year, we decided to give up a high paying job and to move back closer to Big Sandy to be near family and church. I had a position all lined up. Unfortunately, that job lasted about a week. The company was legit. The particular branch was not. They were doing all sorts of shady and under-the-table deals. So I got out quickly. From January to September, I bounced around with different temp jobs. My resume was at this weird place, that I am too experienced for a lot of jobs and not experienced enough for others. I'm not just telling you this for a pity party. I have a point. After a while, I started to really try to focus on what the point of all this is. What am I supposed to be learning? Are there still things for which we should be thankful?

Is it easy to fall into the trap of not being thankful

if things don't go exactly as we want them to go? Sarai and Abram fell into that trap. They both became impatient and took matters into their own hands. They weren't thankful for what they already had and wanted more. They also didn't have faith that God would do what he said he would do (Genesis 16).

We have all read the story of Shadrach, Meshach, and Abednego. The three Hebrew children proved their faith when they stood up to King Nebuchadnezzar. They were bold, but they also sounded appreciative of God and his capabilities (Daniel 3).

I don't know about you, but from time to time I know I can use a little bit of an attitude adjustment. I need to be reminded that there are things for which I should be thankful in this world and the next. And the key to being thankful for the things that are to come is through faith. As Mr. Dart has been quoted as saying, "Faith is not really that complicated. Either you trust God or you don't. It is a simple proposition." It is about trusting God regardless of the outcome. Doing the right thing doesn't always ensure the right outcome in this life. But we must remain confident in our faith and secure in knowing that God is in control. He is on His Throne. Sometimes we will get the desired result. Sometimes we won't. And we have to be okay with that. The ultimate positive outcome will be obtained with our reward in the end. And that is definitely something to be thankful for.

The Last Breakfast

By Ronald L. Dart

I often reflect on the last breakfast Jesus had with his disciples (yes, there was a last breakfast, later than the last supper). It was on that early morning in Galilee when the disciples had gone back to fishing and had fished all night, catching nothing. Jesus had prepared a breakfast of fish cooked over open coals and, after that breakfast, Jesus had a much-needed talk with Simon Peter.

This conversation is a staple of much preaching, because it is the redemption of Simon Peter. Peter had denied Jesus three times the night in which Jesus was betrayed, and that had to be dealt with. Because Peter had denied him three times, Jesus made him affirm his love and dedication three times. It was very uncomfortable for Peter, but it is profoundly encouraging for me. Here was a man who had denied the Christ three times, the last time

with profanity. He was still worth saving, so I must be also.

"Simon, son of Jonas," Jesus began, "do you love me more than these?" Here is the tough question for you and me. No less than Peter, Jesus might well have reason to ask us the same question. "Do you *really* love me?" And like Peter, we would answer, "Lord, you know I love you." I suppose Jesus would then, just like Peter, require us to show it by taking care of his people: "Feed my sheep."

Now all this would make us squirm, but this is the easy part to answer. We must affirm our love, get off our backsides, and do his work, looking after one another, giving attention to the way we treat one another. Then, Jesus said something else to Peter.

"I tell you the truth," he said, "when you were younger you dressed yourself and went where you

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wanted; but when you are old you will stretch out your hands, and someone else will dress you and lead you where you do not want to go” (John 21:18 NIV). That raises a disturbing question for you and me. *Where is Jesus taking us that we don’t want to go?*

It seems apparent to me that no one is going to finish his walk with Christ without coming up against this test. Jesus is going to ask if we love him, and when we answer yes, there is going to be a challenge that follows. And sooner or later, Jesus is likely to ask us to go where we don’t want to go. Then the question will become all the more pertinent. “Do you love me more than these?”

I would like to send you a *FREE* CD copy of a message delivered at a Christian Renewal Conference in Chicago titled, *The Last Breakfast*. All you have to do to receive a copy is check the box on the enclosed card and return it to us, call us at 1-888-BIBLE-44, or email us at adm@borntowin.net. We look forward to hearing from you. May God bless you even in the hard paths.

Not to Be Forgotten

By Allie Dart

It is appropriate, during the festival season, that we honor the memory of Ronald L. Dart, the founder of Christian Educational Ministries who passed January 23, 2016, from a rare type of skin cancer. He had served in the Worldwide Church of God as an evangelist—the first vice president over the foreign work. He was Dean of Students of the Bricket Wood campus. He was Deputy Chancellor of the Big Sandy Ambassador College campus, and headed up Church Administration.

In 1995 being the original thinker that he was, he decided to start a service organization called Christian Educational Ministries. It would provide the *Born to Win* broadcast and backup to support this effort, with such things as a newsletter, YEA curriculum, printed and recorded materials.

Mr. Dart was a brilliant man with an unusual gift of clarity. He could take a difficult subject and make it understandable. He was gifted with a pleasant voice that caused people to return to listen again and again. During Ron’s short years with CEM, he was most productive—publishing ten books—three of which are *The Lonely God*; *The Thread*, *God’s Appointments With History*; and *Law*

and *Covenant*. Also, among his credits were 100s of Bible studies, over a 1000 sermons, and 840 timely and timeless broadcasts that are still on radio stations across this country. CEM has recently put Ron’s broadcasts on three more 50,000 watt stations.

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As fate would have it, in April 2008, Ron tripped on the hearth in our family room and hit his head, leaving him with a massive brain bleed. After surgery and many stays in the hospital, he recovered at home, but he never gained full recovery even though his speech improved. His comprehension was very good according to his neurologist.

He yearned to be productive again and back in full swing in the ministry. He led in prayer at church, sang special music, helped with the Passover, and made a weekly promo introducing the Friday night Bible Study up until two weeks prior to his passing. He was a real trouper—a real example of using what God had given him, even though diminished.

December Memory Scriptures

Topic: Alpha and Omega

Exodus 3:14

Isaiah 41:4

Isaiah 44:6

Acts 1:11

Revelation 1:4

Revelation 1:8

Revelation 4:8

Revelation 15:3

Revelation 19:6

Revelation 21:6

Revelation 22:13

Revelation 22:20

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Then consider the armor: “Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; And your feet shod with the preparation of the gospel of peace; Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, *and the sword of the Spirit, which is the word of God*” (vv. 14-17).

When you think about it, if our defense is merely passive, *why do we need a sword?* But then, never forget it is not men that we actively oppose, it is the spirit of darkness. And our sword is the Word of God, not guns or bombs. Traditional weapons are not effective against the real enemy.

There is a spirit world out there and, in that world, there are two great powers: one of light and one of darkness. On the night of his betrayal, Jesus came up against the powers of darkness. When he had been praying in the garden, his betrayer arrived with a band of leaders from the Temple and they were armed. “Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves? When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, *and the power of darkness.*” (Luke 22:52-53).

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These people were not demon-possessed. They were not insane. *They knew what they were doing.* They were intent on murder and they were fully responsible for what they did. But they were doing the work of the power of darkness. Paul noted in his letter to the Ephesians that all of us at some time walked “according to the course of this world, according to the prince of the power of the air, *the spirit that now worketh* in the children of disobedience” (Ephesians 2:2).

There is a spirit in the world and it is constantly at work in men. Exactly how it works is not clear, only that

it does. We do know that one of the ways that spirit works is by deception. The Devil is called a great dragon, that old serpent, “which deceives the whole world” (Revelation 12:9). We know something else about him: “Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for *the accuser of our brethren is cast down, which accused them before our God day and night*” (v. 10).

But never forget this one important thing: Satan is a blackmailer, an accuser, and he actively works at blackmailing us before God and in our own hearts. He tries to intimidate us, to silence us in his great war with God and the saints.

This came home to me in a curious convergence in some things I was reading. It was a little frightening when I considered the implications of it.

I was looking for a good read, and I noticed in a mail order catalog a book titled *Explaining Hitler* by Ron Rosenbaum. The review of the book was glowing and declared that the book was intelligent, extremely well-written and was a good read. Since the topic was of interest, I decided to give it a try.

The book turned out to be not so much about Hitler as it was about the people who have tried to explain Hitler. I have only gotten a quarter of the way through the book, but I am already deeply disturbed by what I am reading. The world has moved on and has mostly forgotten Hitler. But historians are still struggling with him. They have tried to find a cause for the man and the great evil that he wrought in the last century, but with mixed success. Some of the explanations are laughable and troubling at the same time. They are troubling in that they try to see Hitler himself as a victim. Some event in his life, perhaps a disease brought all this to pass; some mental pathology.

None of the explanations has ever resolved the question, certainly not for Ron Rosenbaum. As I read, I kept thinking, it is not enough to explain Hitler. You have to explain a political party, even a whole nation. No one man could have wrought this evil alone. And I remembered that Scripture says that Satan deceives the *nations*. He goes after governments because there is more power there. It is in governments and political parties like the Nazis that the Devil can get the leverage he needs. It was plain to me in reading that, with Hitler, we are dealing with human evil on a grand scale, but more than that. Nothing has ever so clearly epitomized the powers

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of darkness as the Nazi party, the brownshirts, the SS, and the cadre of evil men that formed the Third Reich. The powers of darkness were at work there in a way that anyone can see.

But did all this come to pass without warning? Did no one know it was coming? Hardly. One man in England, Winston Churchill, saw it coming as clear as day. He warned anyone who would listen and nearly destroyed his political career in the process. But I got an answer from Rosenbaum to a question I have been asking for years. Where was the news media when this man was coming to power? Did no one see? Did no one report? And the answer is that yes, they did see, and they did report. They were the men of the newspaper Hitler called “The Poison Kitchen.” The one newspaper Hitler hated above all the rest. It was a liberal paper, anti-communist and anti-Nazi, the *Munich Post*.

Rosenbaum tells us that the *Munich Post* journalists were the first to focus sustained critical attention on Hitler from the first moment he came out of the beer halls and into the streets. You never hear about them, “because it is more comforting to think that no one really knew who Hitler was and what he was all about until it was too late, until after 1933, until he had too much power to resist.”

But that is simply not true. The *Munich Post* writers and editors knew and engaged Hitler in mortal combat for 12 years. The Munich paper had been so much on Hitler’s case, he dispatched a gang of his “bodyguard,” to vandalize the offices of the *Munich Post* . . . in 1923. *Ten years* before Hitler finally got the power to destroy them. The story of the 12-year battle between Hitler and the *Munich Post* is an incredible litany of scandal, violence, murder, and blackmail. That story is almost lost. Rosenbaum had to go to Munich and go through the archives of yellowing, disintegrating pages and on old microfilm to get at it.

The men of the *Munich Post* saw Hitler as a “political criminal.” Rosenbaum is at pains to draw the distinction between a criminal politician and a political criminal: “Hitler’s evil,” he concluded, “was not generated from some ideology that descended into criminality and murder to achieve its aims. Rather his evil *arose* from his criminality and only garbed itself in ideological belief.”

Think carefully about this. The political structure of

the time lent itself to adapting one’s programs, chameleon like, to the needs and wants of the people. The political promises made did not arise from real conviction, but from a drive to power. When politicians change their beliefs and positions to get elected, they are doing the same thing Hitler did, except that Hitler did not sacrifice principles to get into power. He had no principles to sacrifice. But when a modern politician changes positions to get elected, he is playing the same game Hitler played. Perhaps with less malice for now, but the same game.

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Remember, it was not merely Hitler. What the *Munich Post* saw was a homicidal criminal enterprise that grew up with Hitler at the center. Rosenbaum saw in the yellowing pages of the *Munich Post* the *signature crimes* of Hitler and his party: blackmailing and counterfeiting (not just money, but history itself). The stories of political blackmail outlined in the *Munich Post* were an absolute snake pit. They blackmailed their enemies, one another, and they blackmailed other countries.

And it was here that I saw a terrible convergence starting to take place. For the signature crimes of the Devil are blackmail and counterfeiting.

The investigative work of the *Munich Post* reporters is staggering. They had copies of documents, blackmail letters, threats, and extortion letters. They published it all. Over 12 years, they cataloged every crime of the Hitler party for the German public. They maintained a daily log of murders. Cumulatively, what one saw in the pages of the *Munich Post* was the extermination of the best and bravest people in Germany. Hitler succeeded, according to Rosenbaum, by killing off his most capable opponents and by blackmailing the rest. When his two best generals would not go along with him, he blackmailed them out of the military and replaced them with men more pliant.

One of the saddest pages of this story is the fact that Hitler went from a politician on the wane, who had suffered an electoral setback, to the chancellorship of Germany in just a few short weeks. Many historians

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believe he blackmailed his way into the chancellorship. After one week of Hitler in power, the *Post* published their regular murder count. There were 18 dead, 34 wounded in that one week alone. In a matter of days, the *Munich Post* was stormed by the SS. The editors and reporters were arrested and most were finally killed. Two made it to France and lived to tell the story.

Nearly every crime of the Hitler party was chronicled in the pages of the *Munich Post* in the 12 years leading up to Hitler's final power grab. But the public in Germany were never impressed by any of this, and this may be the most astonishing thing of all. I can only conclude that they did not want to see. Other papers published some, not all, of this material.

What happened? The Hitler propaganda machine denied everything. They lied through their teeth and the people chose to believe it. I said that there was a remarkable convergence in my reading this week. With the ongoing political struggle over our elections, there were two editorials published that I happened to read. Before I call them to your attention, I have to make a disclaimer. This is not a purely political issue. It is not a Democratic or Republican issue. You don't have to take *political* sides in this question. The two columns I encountered are both by Republicans, and in the nature of this situation, they almost have to be. The columnists have a point of view, but just because they have a point of view doesn't mean they are wrong. The *Munich Post* was discounted by the Nazis as being Communist. "Don't believe a word they say," the Nazis countered, "they are a communist rag." But they were not Communist. They were liberal and even socialist, but they were as anti-Communist as they were anti-Hitler. And the history is now clear. They were telling the truth and Hitler was lying.

We can't afford to discount what someone says because he is a Democrat or a Republican. Everyone has a point of view. What I ask you to do is to simply consider what is said and evaluate it in light of what we know. We know that power corrupts. Any large concentration of power or money attracts many able people and many unscrupulous criminals. There will be criminals either on

the fringes or in the midst of any power center. If there are criminals in the Republican party, that does not mean the party is criminal. If there are criminals in the Democratic party, that does not mean the party is criminal.

There has been a sea change in this country in the past several years. We do not merely have political rhetoric, we have political hatred. We have a hatred so strong that it justifies any lie, any action in defeating the demonized opponent on the other side.

What should our position as Christians be in all of this?

Plainly, we cannot take sides *politically*. But that does not mean that we can't take sides on matters of light and

darkness. It does not mean we cannot wrestle against the powers of darkness wherever we encounter them. It does not mean we cannot stand up for life against death. But we must never allow ourselves to think that *people* are the enemy. "We wrestle not

against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places."

Among all the things we can be thankful for is the fact that the powers of darkness have not overtaken us. . . yet. But it is very discouraging to see a public willingness to descend into darkness. The willingness of the public to overlook crimes in high places is plain on every side. As long as government still promises to take care of us, the public seems to think that morality in government doesn't count.

Be thankful for all your freedoms, but know this: you may not always have them. You have an enemy that is determined to take them from you. He must be actively opposed, but not in our own strength. No one person can do it all. It requires each of us, in our own small way, standing against evil—speaking against wrong, working in our little corner to persuade our neighbors, our friends, that there is a better way. It requires us, even at the ballot box, to carefully and prayerfully make choices that may turn back the tide. No one can now imagine that his vote does not make a difference.

Never forget, the powers of darkness are out there, working every moment day and night to overcome us and all we believe in. To fight this battle, we have to be

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prepared, to be armed, to be strong. “Finally, my brethren,” said Paul, “be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; And your feet shod with the preparation of the gospel of peace; Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God: Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints” (Ephesians 6:10-18). Request your *FREE* copy of ‘Thankful for Freedom’ and hear the rest of the story.

What About Pacifism?

By Mardy Cobb

“Then I saw heaven opened, and behold, a white horse. And He who sat on him was called Faithful and True, and in righteousness He judges and makes war. His eyes were like a flame of fire, and on His head were many crowns. . . He was clothed with a robe dipped in blood, and His name is called The Word of God. And the armies in heaven, clothed in fine linen, white and clean, followed Him on white horses. Now out of His mouth goes a sharp sword, that with it He should strike the nations. And He Himself will rule them with a rod of iron. He Himself treads the winepress of the fierceness and wrath of Almighty God” (Revelation 19: 11-15).

These verses show a picture of Jesus Christ as he is about to return to this world. Notice that he is Faithful and True. These are the virtues we know of Christ throughout the New Testament. He is the faithful God come to earth, and he is the very embodiment of Truth (John 14:6). But the next words in verse 11 are just as important: “. . . in righteousness He judges and makes war.” Jesus makes righteous judgments in every case.

Jesus also makes war, and when He makes war it is done in “righteousness.” This would be a shock to many people who think of themselves as Christians. Why? Because the world has been told lies about Christ and about Christianity. Jesus was not and is not a pacifist. Christianity does not teach pacifism. How do we know? Because Jesus Christ, our prime example, “makes war” in righteousness. If that can be done, then pacifism is necessarily false. How so? Because pacifism states that all violence is immoral.

Notice the description given of Christ: “His eyes were like a flame of fire, and on His head were many crowns.” Jesus is the very picture of intensity and power. None of this power denies the fact the Jesus was our sacrifice: “He was clothed with a robe dipped in blood.” Nor does it diminish that he is the ultimate messenger and teacher: “His name is called The Word of God.” But he is the leader of the most powerful military force in the universe: “. . .the armies in heaven, clothed in fine linen, white and clean, followed Him on white horses.”

God is the life giver and the life redeemer. God will show no mercy to evil. Let’s remember the example of Christ and set our hearts to always repent of our sins, to love God, and to hate the wickedness and evil that exists in our world.

He can destroy the nations with a word or with his armies: “Now out of His mouth goes a sharp sword, that with it He should strike the nations.” He is coming back to this rebellious, and wicked world to judge, to punish, and to destroy all that is evil. Why? Because evil destroys life.

God is the life giver and the life redeemer. God will show no mercy to evil. Let’s remember the example of Christ and set our hearts to always repent of our sins, to love God, and to hate the wickedness and evil that exists in our world.



It is Christian Educational Ministries tradition to celebrate the Feast of Tabernacles each year. Over 300 people associated with CEM, the Church of God International, and other organizations celebrated this year at Land Between the Lakes, Kentucky, October 17 through 24. This super Feast site was co-sponsored by CEM and CGI.

For eight days we worshipped God with wonderful music, edifying sermons, seminars, Bible studies, and YEA youth classes for ages three to 20. We shared meals and such things as the family dance, riding go-carts, zip lining, scavenger hunts, game night, a family movie, and much more with our brothers and sisters in Christ. A good time was had by all.

Check it out on Facebook at *LBL Feast of Tabernacles 2016* or go to www.borntowin.net to hear Feast sermons from Mardy Cobb, Richard Crow, Wes White, Jeff Reed, Kevin Kenady, Chris Rowland, Tony Buchert, and John Reedy. Call or write us for your free copies of these sermons.

We celebrate this festival because it is commanded of God and because we see a powerful *Christian* significance in the Feast. For us, this is not merely a Jewish holiday, but one of the “Appointed Times of God,” given to remind us every year of an important part of His plan and of the work and ministry of Jesus Christ.

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This Feast is a pilgrimage festival—a festival observed away from home. We go where God’s people gather. For eight days we worship, rest, play, and learn together. Every day includes a worship service where we glorify God in song, in the reading and exposition of Scripture and prayer. Each day also includes workshops, seminars, and YEA classes designed “That the man of God may be proficient and equipped for every good work.” There were plenty of opportunities for Christian fellowship, with activities designed not only for fun, but for meeting new people and making new friends. Keep watching for information about the 2017 Feast of Tabernacles.

Born to Win

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That the man of God may be proficient and equipped for every good work.